## IAP7 Rec'd PCT/PTO 18 SEP 2006

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| ٠          |             | RANSMITTAL LETTER TO<br>DESIGNATED/ELECTED (  | OFFICE (DO/EO/US)                                    | P-9152-US  US. ARPLIGATION NO. (Uknown see SECFR 1.5)               |  |  |  |  |  |  |
|            |             | CONCERNING A FILING U   |  | 70/593132   |  |  |  |  |  |  |
| INT        | ERNA        | TIONAL APPLICATION NO. PCT/GB2005/000978  | INTERNATIONAL FILING DATE  March 15, 2005            | PRIORITY DATE CLAIMED  March 16, 2004                               |  |  |  |  |  |  |
| TIT        | LE OF       |   | ENT FOR USE WITH AN INTERNET                         | BROWSER APPLICATION AND METHOD AND                                  |  |  |  |  |  |  |
| APF        | PLICA       | NT(S) FOR DO/EO/US PRETTEJOH  | N Michael, Hugh                                      |   |  |  |  |  |  |  |
| Apn        | licant      | herewith submits to the United States Design  | nated/Elected Office (DO/FO/US) the follo            | wing items and other information                                    |  |  |  |  |  |  |
| 1          |             | This is a FIRST submission of items conce   | · · · · · · · · · · · · · · · · · · ·                |   |  |  |  |  |  |  |
| 2          | . 🗆         |   |  |   |  |  |  |  |  |  |
|            |             |   |  |   |  |  |  |  |  |  |
|            |             | (6), (9) and (21) indicated below.  |  |   |  |  |  |  |  |  |
| 4.         |             | The US has been elected (PCT Article 31)  | ) <u>.</u>   |   |  |  |  |  |  |  |
| 5.         |             |   |  |   |  |  |  |  |  |  |
|            |             | <u>_</u>  | r if not communicated by the International           | Bureau).  |  |  |  |  |  |  |
|            |             | b. 🖾 has been communicated by the   | •  |   |  |  |  |  |  |  |
|            |             | c.  is not required, as the application was filed in the United States Receiving Office (RO/US).                  |  |   |  |  |  |  |  |  |
| 6.         |             | An English language translation of the Inte   | emational Application as filed (35 U.S.C. 3          | 371(c)(2)).   |  |  |  |  |  |  |
|            |             | a.  is attached hereto.   |  |   |  |  |  |  |  |  |
|            |             | b.   has been previously submitted u  | inder 35 U.S.C. 154(d)(4).                           |   |  |  |  |  |  |  |
| <b>7</b> . |             | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)).             |  |   |  |  |  |  |  |  |
|            |             | a.   are attached hereto (required on   | ly if not communicated by the International          | al Bureau).   |  |  |  |  |  |  |
|            |             | b. 🔲 have been communicated by the international Bureau.  |  |   |  |  |  |  |  |  |
|            |             | c.  have not been made; however, t  | he time limit for making such amendment              | s has NOT expired.  |  |  |  |  |  |  |
|            |             | d.   have not been made and will not  |  |   |  |  |  |  |  |  |
| 8.         |             | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).       |  |   |  |  |  |  |  |  |
| 9.         | $\boxtimes$ | An oath or declaration of the Inventor(s) (35 U.S.C. 371(c)(4)).  |  |   |  |  |  |  |  |  |
| 10.        |             |   |  |   |  |  |  |  |  |  |
|            | item        | s 11 to 20 below concern document(s) or   | information included:                                |   |  |  |  |  |  |  |
| 11.        | $\boxtimes$ | An Information Disclosure Statement under   | r 37 CFR 1.97 and 1.98.                              |   |  |  |  |  |  |  |
| 12.        |             | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included. |  |   |  |  |  |  |  |  |
| 13.        | $\boxtimes$ | A Preliminary Amendment.  |  |   |  |  |  |  |  |  |
| 14.        |             | An Application Data Sheet under 37 CFR 1.76.  |  |   |  |  |  |  |  |  |
| 15.        |             | A substitute specification.   |  |   |  |  |  |  |  |  |
| 16.        |             | A power of attorney and/or change of address letter.  |  |   |  |  |  |  |  |  |
| 17.        |             | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 35 U.S.C. 1.821 - 1.825. |  |   |  |  |  |  |  |  |
| 18.        |             | A second copy of the published international application under 35 U.S.C. 154(d)(4).                               |  |   |  |  |  |  |  |  |
| 19.        |             | A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).     |  |   |  |  |  |  |  |  |
| 20.        | $\boxtimes$ | Other items or information: 1) Postcard   |  |   |  |  |  |  |  |  |

This collection of information is required by 37 CFR 1.414 and 1.491-1.492. The information is required to obtain or retain a benefit by the public, which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 15 minutes to complete, including gathering information, preparing, and submitting the completed form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450, DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mall Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

16 Residirento 18 SEP 2006

| U.S. APF  | PLICATION NO.                       | If known             | see 37 057 1               | .5)                       | INTERNATIONAL APPLICATION N                                    | * *                       | ATTORNEY'S DOCKET NUMBER               |             |  |  |  |
|---|-------------------------------------|----------------------|----------------------------|---------------------------|--|---------------------------|--|-------------|--|--|--|
| 1   | <u>n/5</u>                          | 75                   | 122                        | 0978                      | P-9152-US  |                           |  |             |  |  |  |
|   | it ing fees are<br>Basic National I |                      |                            | \$ 300.00                 |  |                           |  |             |  |  |  |
|   |                                     |                      |                            | \$ 500.00                 |  |                           |  |             |  |  |  |
| ⊠ 22. E   | Examination Fe<br>If Intemation     |                      |                            |                           |  |                           |  |             |  |  |  |
|   | cla                                 | aims satis           | \$ 200.00                  |                           |  |                           |  |             |  |  |  |
| 23. 5   | All other situ<br>Search Fee        | ations               |                            |                           |  |                           |  |             |  |  |  |
| Search fee (37 CFR 1.445(a)(2)) has been paid on the International Application to the |                                     |                      |                            |                           |  |                           |  |             |  |  |  |
|   | US<br>International                 | SPTO as<br>Search l  |                            |                           |  |                           |  |             |  |  |  |
|   | bu                                  | t provide            | \$ 400.00                  |                           |  |                           |  |             |  |  |  |
|   | All other situ                      |                      | ¢ 000 00                   |                           |  |                           |  |             |  |  |  |
|   | Additional docute                   | T                    | \$ 900.00                  |                           |  |                           |  |             |  |  |  |
| į li  | Additional-fee-fo                   | er progra            |                            |                           |  |                           |  |             |  |  |  |
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| , 0.2   | Oneels                              | Ou a                 | Jiicets                    |                           | of each additional 50 or fraction (round up to a whole number) | Rate                      |  |             |  |  |  |
| <del>                                     </del>                                      | 400                                 |                      |                            |                           |  | x \$250.00                | •                                      |             |  |  |  |
| Surchar   | - 100                               | or fuccioni          | / 50                       | r doctoration             | n later than 30 months from the ea                             |                           | \$                                     | -           |  |  |  |
|   | date (37 CFR 1.                     |                      | ing the cauto              | i deciarados              | i iatei aran 20 monais nom me es                               | illesi dalilled           | ·· ····· · · · · · · · · · · · · · · · |             |  |  |  |
|   | CLAIMS                              | · [                  | NUMBER FIL                 | ED                        | MIMPEDEVIDA  | RATE                      | \$                                     |             |  |  |  |
| Total cla   |                                     | <u>'</u>             | 55- 20 =                   |                           |  | x \$50.00                 | \$ 1750.00                             |             |  |  |  |
| Indepen   | ndent claims                        |                      | 5 - 3 =                    |                           | 2  | x \$200.00                | \$ 400.00                              |             |  |  |  |
|   |                                     |                      |                            |                           |  |                           |  |             |  |  |  |
| MULTIP  | PLE DEPENDEN                        | IT CLAIM             | I(S) (if applica           | ible)                     | <del></del>  | + \$360.00                | \$                                     | 1           |  |  |  |
|   |                                     | <u>-</u>             | \$                         |                           |  |                           |  |             |  |  |  |
| □ Арр   | olicant claims sm                   | nall entity          | status. See 3              | 7 CFR 1.27                | . The fees indicated above are re                              | duced by 1/2.             | \$                                     |             |  |  |  |
|   |                                     |                      |                            |                           | 91   | JBTOTAL =                 | \$ 3050.00                             |             |  |  |  |
| Processi  | ing fee of \$130.0                  | 00 for fum           | ishina the Enc             | elish translat            | ion later than 30 months from the e                            |                           |  |             |  |  |  |
|   | priority date (37                   |                      | \$                         |                           |  |                           |  |             |  |  |  |
|   |                                     | ••••                 |                            |                           | TOTAL NATIO  | ONAL FEE =                | \$ 3050.00                             |             |  |  |  |
|   |                                     |                      |                            |                           | h)). The assignment must be 3.31). \$40.00 per property        | +                         | \$                                     |             |  |  |  |
| ······································  |                                     |                      |                            |                           | TOTAL FEES EN  |                           | \$ 3050.00                             |             |  |  |  |
| `   |                                     | <del> </del>         |                            | <u> </u>                  |  |                           | Amount to be                           |             |  |  |  |
|   |                                     |                      |                            |                           |  |                           | Charged:                               | \$          |  |  |  |
|   |                                     |                      |                            |                           |  | i                         | onarged.                               |             |  |  |  |
| a. 🔲  | A check in                          | the amo              | unt of \$                  | to cov                    | er the above fees is enclosed.                                 |                           |  | _           |  |  |  |
| L 1521  | Dinana aha                          |                      | Danask A                   |                           | 0055 1 4 40050 0   | AD 4                      |  | •           |  |  |  |
| b. 🛚  |                                     |                      | Jeposit Acco               |                           | -3355 in the amount of \$ <u>3050.0</u>                        | 10 to cover the           | above fees.                            |             |  |  |  |
| c. 🗵  |                                     |                      |                            |                           | charge any additional fees whic                                |                           |  |             |  |  |  |
| d. 🔲  | Fees are to                         | be char              | ged to a cred              | dit card. W               | ARNING: Information on this for                                | m may becom               | e public. Credit card                  |             |  |  |  |
|   |                                     |                      |                            |                           | his form. Provide credit card inf                              |                           |  |             |  |  |  |
| Note: V<br>1.137(a)   | Where an app<br>) or (b)) must      | ropriate<br>be filed | time limit i<br>and grante | under 37 (<br>ed to resto | OFR 1.494 or 1.495 has not bore the application to pending     | een met,/a p<br>g status; | etition to revive (37 C                | FR          |  |  |  |
| SEND A  | LL CORRESP                          | ONDENC               | CF TO: Ouet                | omer Num                  | hor 49442  | 1/                        |  |             |  |  |  |
| QUIID II  |                                     | ONOLINO              | JE 10. 003t                |                           | -  | SIGNATURE:                |  |             |  |  |  |
|   |                                     |                      |                            |                           |  |                           | a a le                                 | <del></del> |  |  |  |
| PEARL COHEN ZEDEK LATZER, LLP NAME  |                                     |                      |                            |                           |  |                           | ack                                    |             |  |  |  |
|   | ·                                   |                      | 1500 Bros                  |                           | •  | NAME<br>37,912            |  |             |  |  |  |
|   |                                     |                      |                            |                           |  |                           |  |             |  |  |  |
|   |                                     | Neu                  | N NUMBER                   |                           |  |                           |  |             |  |  |  |
| New York, New York 10036 18 Septem  |                                     |                      |                            |                           |  |                           | r 2006                                 |             |  |  |  |
|   | Te                                  | I: (646)             | 878-0800 F                 | ax: (646) 8               |  | DATE                      |  |             |  |  |  |
|   |                                     |                      |                            |                           |  |                           |  |             |  |  |  |
|   |                                     |                      |                            |                           |  |                           |  |             |  |  |  |
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